***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** | **5 min** | **Meeting Date:** | **5/16/23** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Dian Collier/Agriculture** | **Phone:** | **841-4111** |
| **Address:** | **525 S. Foothill Dr, Yreka, CA 96097** |
| **Person Appearing/Title:** | **Jim Smith, Agricultural Commissioner/Sealer** |
| **Subject/Summary of Issue:** |
| Requesting approval on noxious weed agreement between Siskiyou County Department of Agriculture and Shasta Valley Resource Conservation District - Azalea project. The project begins 5/1/2023 and ends 12/31/2024 (Spring of Fiscal Year 23/24 and Fiscal Year 24/25). Total Revenue is $68,000 over the term of the agreement. |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | 68,000 |  |  |  |  |
| Fund:  | 1001 |  | Description: | General | Org.: | 206010 | Description: | AG |
| Account: | 550900 |  | Description: | AG Services |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Request Board of Supervisors approve agreement between Siskiyou County Department of Agriculture and Shasta Valley Resource Conservation District for the control of noxious weeds on the "Azalea Project". |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021